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Gender and development in Zambia

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Stellingen

- 1 Praising NGOs for their role in improving social welfare is a far way off recognising their role in creating a civil society.
- 2 One of Zambia's main political problems of the present is the lack of a binding socio-political philosophy.
- 3 The declaration of Zambia as a christian state (1996) is a violation of the very meaning of christianity.
- 4 The dichotomy between production and reproduction in the theoretical debate on women's role in society does not reflect African women's real life experiences.
- 5 The emphasis in the Harvard Framework for Gender Analysis on women's productivity and the need for women's access to and control over productive resources ignores the impact of gender ideology and social relations that constrain women's economic choices and opportunities.
- 6 Female education and employment too often are seen as a cost-effective means of solving population problems and not as a woman's right to personal growth and independence.
- 7 The assertion of the free-choosing self and its resistance to the would-be tyranny of roles imposed on it from socially superior powers is the basis for change.
- 8 By focusing on the Girl Child the women's movement recognises that women's future is the world's future.
- 9 School hours in Dutch primary schools obstruct women's career development.
- 10 Seeing marriage as a romantic love affair is ethnocentric thinking.
- 11 In cooking and gardening nurture won the battle over nature.
- 12 An anthropologist is like a chameleon; he/she changes colour with every environment.